**Expressions of Interest: Project Pipeline**

Thank you for downloading this expression of interest form. This pipeline is being collated by the Local Nature Partnership and the [Cornwall Catchment Partnership](https://www.cornwallwildlifetrust.org.uk/what-we-do/our-conservation-work/on-land/cornwall-catchment-partnership) - water-related projects will be shared with the Catchment Partnership. Any information you provide will not be shared beyond these two organisations without your permission. You can view information on how we handle your data [here](https://www.cornwall.gov.uk/the-council-and-democracy/website-help-and-information/privacy-policy/).

Please email completed forms to us at [cioslnp@cornwall.gov.uk](mailto:cioslnp@cornwall.gov.uk) before 10th June 2022. The below table can be copied and pasted if you have multiple projects.

|  |  |
| --- | --- |
| 1. **Project Name** |  |
| 1. **Lead Organisation and Delivery Partners** |  |
| 1. **Project Location/ Catchment** |  |
| 1. **Project Timescale** |  |
| 1. **Short Project Description (rationale, key objectives and process)** |  |
| 1. **Quantifiable environmental output(s) where known (e.g. habitat created/restored (Ha), waterbody improved (km) etc.)** |  |
| 1. **Quantifiable economic & social output(s) where known (jobs created/secured, access improvement etc.)** |  |
| 1. **Project development status**   **a) Conceptual**  **b) In Development**  **c) Developed but unfunded**  **d) In Delivery**  **e) Post Delivery** |  |
| 1. **Project Budget** |  |
| 1. **Current funding sources** |  |
| 1. **Funding Requirement** 2. **No funding required** 3. **2. Revenue only** 4. **3. Capital only** 5. **4. Mixed capital/revenue** |  |
| 1. **Funding Sought** |  |
| 1. **Match Secured?** |  |
| 1. **14. Project type - choose multiple from list below** 2. **a) Nature Recovery** 3. **Flood Risk Management** 4. **Natural Climate Solutions** 5. **Natural Climate Adaptation** 6. **Access to nature** 7. **Clean Air** 8. **Clean Water** 9. **Plentiful Water** 10. **Marine Health** 11. **Waste & Resources** 12. **Sustainable Food** 13. **Economic improvement (e.g. job creation)** 14. **Health & wellbeing** 15. **Community Engagement,** 16. **Education & Stewardship** 17. **Evidence, data & monitoring** 18. **Beauty & Heritage** 19. **Biosecurity** |  |
| 1. **Link/Further Info.** |  |